## OFFICIAL BALLOT
### ANNUAL TOWN ELECTION
#### SANBORNTON, NEW HAMPSHIRE
#### MARCH 12, 2019

### INSTRUCTIONS TO VOTERS
A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

### FOR BUDGET COMMITTEE
- **Three Year Term**
  - Vote for not more than Two
  - **BOB LAMBERT** ☒ 364
  - **CRAIG WEISMAN** ☒ 411
  - (Write-in) ☒

- **Two Year Term**
  - Vote for not more than One
  - **ROBERT PRESBY** ☒ 466
  - (Write-in) ☒

- **One Year Term**
  - Vote for not more than One
  - **David Nickerson** ☒ 121
  - (Write-in) ☒

### FOR CEMETERY TRUSTEE
- **Three Year Term**
  - Vote for not more than Two
  - **KAREY CALDWell** ☒ 448
  - **PHIL TURNER** ☒ 391
  - (Write-in) ☒

### FOR LIBRARY TRUSTEE
- **Three Year Term**
  - Vote for not more than Two
  - **ANA GOURLay** ☒ 326
  - **CAROL RAYMOND** ☒ 348
  - **DONNA SCHIMMING** ☒ 228
  - (Write-in) ☒

- **One Year Term**
  - Vote for not more than One
  - **DAVID ADAMS** ☒ 487
  - (Write-in) ☒

### FOR OVERSEE OF PUBLIC WELFARE
- **Three Year Term**
  - Vote for not more than One
  - **MELANIE VAN TASSEL** ☒ 492
  - (Write-in) ☒

### FOR TOWN CLERK / TAX COLLECTOR
- **One Year Term**
  - Vote for not more than One
  - **COURTNEY PLAMONDON** ☒ 539
  - (Write-in) ☒

### FOR SELECTMEN
- **Three Year Term**
  - Vote for not more than One
  - **JOHN OLMSHEAD** ☒ 410
  - (Write-in) ☒

### FOR TREASURER
- **Three Year Term**
  - Vote for not more than One
  - **KAREN M. COBB** ☒ 487
  - (Write-in) ☒

### FOR TRUSTEE OF TRUST FUNDS
- **Three Year Term**
  - Vote for not more than One
  - **MEGAN FARKAS** ☒ 505
  - (Write-in) ☒

### BALLOT QUESTION
*Ballot Question #1 Petitioned Article to Adopt the Provisions of RSA 40:13 (SB 2)*
Shall we adopt the provisions of RSA 40:13 (known as SB 2) to allow official ballot voting on all issues before the Town of Sanbornton on the second Tuesday of March? (by Petition)
(3/5 Majority vote required)

### ARTICLE
**Amendment #1**
Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town of Sanbornton as follows:

Replace existing Article 4.Z in its entirety to: define Solar Energy Systems by system size and land area; define level of Planning Board review, application requirements and applicable project standards based on residential or non-residential use, system size, and zoning district; and establish structure setbacks and buffer requirements. (An official copy of the entire proposed amendment is on file and available to the public in the Town Offices.)

*Write in votes are available upon request to your Town Clerk*

YES 297
NO 310

YES 304
NO 271