## New Hampshire

Department of
Revenue Administration

2022
MS-737

## Proposed Budget

## Sanbornton

For the period beginning July 1, 2022 and ending June 30, 2023
Form Due Date: 20 Days after the Annual Meeting
This form was posted with the warrant on: . February 14, 2022
BUDGET COMMITTEE CERTIFICATION
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.


This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
https://www.proptax.org/

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/

New Hampshire
Department of
Revenue Administration

## 2022 <br> MS-737

## Proposed Budget

| Account | Purpose | Article | Actual <br> Expenditures for period ending 6/30/2021 | Appropriations for period ending 6/30/2022 | Selectmen's Appropriations for period ending 6/30/2023 (Recommended) | Selectmen's Appropriations for period ending 6/30/2023 (Not Recommended) | Budget Committee's Appropriations for period ending 6/30/2023 <br> (Recommended) | Budget Committee's Appropriations for period ending 6/30/2023 <br> (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Government |  |  |  |  |  |  |  |  |
| 0000-0000 | Collective Bargaining |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | 01 | \$119,329 | \$157,815 | \$166,211 | \$0 | \$161,712 | \$4,499 |
| 4140-4149 | Election, Registration, and Vital Statistics | 01 | \$14,142 | \$5,027 | \$9,771 | \$0 | \$9,771 | \$0 |
| 4150-4151 | Financial Administration | 01 | \$207,170 | \$210,759 | \$228,106 | \$0 | \$228,106 | \$0 |
| 4152 | Revaluation of Property | 01 | \$79,394 | \$85,827 | \$144,426 | \$0 | \$139,426 | \$5,000 |
| 4153 | Legal Expense | 01 | \$59,062 | \$40,002 | \$50,002 | \$0 | \$50,002 | \$0 |
| 4155-4159 | Personnel Administration | 01 | \$589,793 | \$434,569 | \$436,174 | \$0 | \$431,175 | \$4,999 |
| 4191-4193 | Planning and Zoning | 01 | \$51,216 | \$52,462 | \$57,812 | \$0 | \$57,812 | \$0 |
| 4194 | General Government Buildings | 01 | \$119,687 | \$82,451 | \$89,051 | \$0 | \$89,051 | \$0 |
| 4195 | Cemeteries | 01 | \$11,695 | \$4,600 | \$4,600 | \$0 | \$4,600 | \$0 |
| 4196 | Insurance | 01 | \$53,106 | \$57,890 | \$60,685 | \$0 | \$60,685 | \$0 |
| 4197 | Advertising and Regional Association |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4199 | Other General Government | 01 | \$3,766 | \$7,941 | \$7,086 | \$0 | \$7,086 | \$0 |
|  | General Government Subtotal |  | \$1,308,360 | \$1,139,343 | \$1,253,924 | \$0 | \$1,239,426 | \$14,498 |
| Public Safety |  |  |  |  |  |  |  |  |
| 4210-4214 | Police | 01 | \$483,760 | \$653,338 | \$674,991 | \$0 | \$674,991 | \$0 |
| 4215-4219 | Ambulance |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4220-4229 | Fire | 01 | \$544,111 | \$603,215 | \$637,986 | \$0 | \$637,986 | \$0 |
| 4240-4249 | Building Inspection |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4290-4298 | Emergency Management | 01 | \$2,355 | \$2,014 | \$2,455 | \$0 | \$2,455 | \$0 |
| 4299 | Other (Including Communications) |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Public Safety Subtotal |  | \$1,030,226 | \$1,258,567 | \$1,315,432 | \$0 | \$1,315,432 | \$0 |
| Airport/Aviation Center |  |  |  |  |  |  |  |  |
| 4301-4309 | Airport Operations |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Airport/Aviation Center Subtotal |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

[^0]New Hampshire
Department of
Revenue Administration

## 2022 <br> MS-737

## Proposed Budget

| 4311 | Administration |  | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 4312 | Highways and Streets | 01 | $\$ 874,969$ | $\$ 975,978$ | $\$ 1,000,187$ | $\$ 0$ | $\$ 0$ |
| 413 | Bridges | 01 | $\$ 0$ | $\$ 1,100$ | $\$ 1,100$ | $\$ 0$ | $\$ 0$ |
| 4316 | Street Lighting | 01 | $\$ 2,613$ | $\$ 3,000$ | $\$ 3,000$ | $\$ 1,100$ | $\$ 0$ |
| 4319 | Other |  | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| Sanitation |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 4321 | Administration | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4323 | Solid Waste Collection | 01 | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4324 | Solid Waste Disposal | 01 | $\$ 6,444$ | $\$ 9,601$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4325 | Solid Waste Cleanup | $\$ 0$ | $\$ 48,170$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4326-4328$ | Sewage Collection and Disposal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4329 | Other Sanitation |  | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  |  | Sanitation Subtotal | $\$ 266,637$ | $\$ 370,269$ | $\$ 326,991$ | $\$ 0$ | $\$ 0$ |


| 4331 | Administration | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4332 | Water Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4335-4339 | Water Treatment, Conservation and Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Water Distribution and Treatment Subtotal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Electric

| 4351-4352 | Administration and Generation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4353 | Purchase Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Electric Subtotal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |



New Hampshire
Department of
Revenue Administration
2022
MS-737

## Proposed Budget

| Welfare |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4441-4442 | Administration and Direct Assistance | 01 | \$31,453 | \$33,807 | \$33,668 | \$0 | \$32,415 | \$1,253 |
| 4444 | Intergovernmental Welfare Payments |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other | 01 | \$6,751 | \$59,500 | \$47,000 | \$0 | \$47,000 | \$0 |
| Welfare Subtotal |  |  | \$38,204 | \$93,307 | \$80,668 | \$0 | \$79,415 | \$1,253 |

Culture and Recreation

| 4520-4529 | Parks and Recreation | 01 | \$81,019 | \$124,371 | \$130,205 | \$0 | \$130,205 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4550-4559 | Library | 01 | \$161,813 | \$164,363 | \$173,196 | \$0 | \$173,196 | \$0 |
| 4583 | Patriotic Purposes | 01 | \$560 | \$600 | \$500 | \$0 | \$500 | \$0 |
| 4589 | Other Culture and Recreation | 01 | \$27,155 | \$2,251 | \$2,251 | \$0 | \$2,251 | \$0 |
| Culture and Recreation Subtotal |  |  | \$270,547 | \$291,585 | \$306,152 | \$0 | \$306,152 | \$0 |

## Conservation and Development

| 4611-4612 | Administration and Purchasing of Natural Resources | 01 | \$2,334 | \$2,347 | \$2,491 | \$0 | \$2,491 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4619 | Other Conservation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4631-4632 | Redevelopment and Housing |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Conservation and Development |  | \$2,334 | \$2,347 | \$2,491 | \$0 | \$2,491 | \$0 |


| Debt Service |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 4711 | Long Term Bonds and Notes - Principal | 01 | $\$ 214,490$ | $\$ 85,566$ | $\$ 221,250$ | $\$ 0$ | $\$ 221,250$ | $\$ 0$ |
| 4721 | Long Term Bonds and Notes - Interest | 01 | $\$ 22,848$ | $\$ 14,949$ | $\$ 99,054$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4723 | Tax Anticipation Notes - Interest | 01 | $\$ 0$ | $\$ 0$ | $\$ 1$ | $\$ 0$ | $\$ 0$ |  |
| $4790-4799$ | Other Debt Service |  |  | $\$ 0$ | $\$ 52,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  |  | Debt Service Subtotal |  | $\$ 237,338$ | $\mathbf{\$ 1 5 2 , 5 1 5}$ | $\$ 320,305$ | $\$ 0$ | $\$ 320,305$ |


| Capital Outlay |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4901 | Land |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | 02 | \$393,510 | \$235,355 | \$128,901 | \$0 | \$128,901 | \$0 |
| 4903 | Buildings |  | \$0 | \$2,981,152 | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | 01,02 | \$538,864 | \$1 | \$2 | \$0 | \$2 | \$0 |
|  | Capital Ou |  | \$932,374 | \$3,216,508 | \$128,903 | \$0 | \$128,903 | \$0 |

[^1]New Hampshire
Department of Revenue Administration

2022
MS-737

## Proposed Budget

| Operating Transfers Out |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4912 | To Special Revenue Fund |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 49140 | To Proprietary Fund - Other |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | 01 | \$0 | \$0 | \$63,415 | \$0 | \$63,415 | \$0 |
| 4914W | To Proprietary Fund - Water |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Operating Transfers Out Subtotal |  | \$0 | \$0 | \$63,415 | \$0 | \$63,415 | \$0 |
| Total Operating Budget Appropriations |  |  |  |  | \$4,843,318 | \$0 | $\$ 4,827,567$ | \$15,751 |

New Hampshire
Department of
Revenue Administration

## 2022 MS-737

## Proposed Budget

| Account | Purpose | Article | Selectmen's Appropriations for period ending 6/30/2023 (Recommended) | Selectmen's Appropriations for period ending 6/30/2023 <br> (Not Recommended) | Budget <br> Committee's propriations for period ending 6/30/2023 (Recommended) | Budget Committee's Appropriations for period ending 6/30/2023 <br> (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4915 | To Capital Reserve Fund |  | \$0 | \$0 | \$0 | \$0 |
| 4916 | To Expendable Trust Fund |  | \$0 | \$0 | \$0 | \$0 |
| 4917 | To Health Maintenance Trust Funds |  | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | 05 | \$70,000 | \$0 | \$70,000 | \$0 |
| Purpose: Establish Police Equipment Capital Reserve Fund |  |  |  |  |  |  |
| 4902 | Machinery, Vehicles, and Equipment | 06 | \$186,000 | \$0 | \$186,000 | \$0 |
| Purpose: Highway Department Loader Purchase |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 03 | \$1,030,000 | \$0 | \$1,030,000 | \$0 |
| Purpose: Transfer to Capital Reserve Funds |  |  |  |  |  |  |
| 4916 | To Expendable Trusts/Fiduciary Funds | 04 | \$20,000 | \$0 | \$20,000 | \$0 |
| Purpose: Transfer to Expendable Trust Funds |  |  |  |  |  |  |
| Total Proposed Special Articles |  |  | \$1,306,000 | \$0 \$1,306,000 |  | \$0 |

# New Hampshire <br> Department of Revenue Administration <br> 2022 MS-737 

## Proposed Budget

| Account | Purpose | Article | period 6/30/2023 (Recommended) | Selectmen's period ending 6/30/2023 Not Recommended) | Budget Committee's propriations for $A$ period ending 6/30/2023 (Recommended) ( | Committee' Appropriations fo period ending 6/30/2023 (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

New Hampshire
Department of
Revenue Administratio
2022 MS-737

## Proposed Budget

Actual Revenues for
period ending
$6 / 30 / 2021$

| Selectmen's <br> Estimated Revenues for <br> period ending $6 / \mathbf{3 0 / 2 0 2 3}$ | Budget Committee's <br> Estimated Revenues for <br> period ending $\mathbf{6 / 3 0 / 2 0 2 3}$ |
| ---: | ---: |
| $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 30,000$ | $\$ 30,000$ |
| $\$ 4,000$ | $\$ 4,000$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 125,000$ | $\$ 125,000$ |
| $\$ 60,000$ | $\$ 60,000$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 219,000$ | $\$ 219,000$ |


| 3210 | Business Licenses and Permits | 01 | \$1,205 | \$1,200 | \$1,200 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3220 | Motor Vehicle Permit Fees | 01 | \$762,626 | \$767,500 | \$767,500 |
| 3230 | Building Permits | 01 | \$10,214 | \$10,000 | \$10,000 |
| 3290 | Other Licenses, Permits, and Fees | 01 | \$10,986 | \$11,500 | \$11,500 |
| 3311-3319 | From Federal Government |  | \$0 | \$0 | \$0 |
| Licenses, Permits, and Fees Subtotal |  |  | \$785,031 | \$790,200 | \$790,200 |

State Sources

| 3351 | Municipal Aid/Shared Revenues |  | \$30,306 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3352 | Meals and Rooms Tax Distribution | 01 | \$152,061 | \$220,000 | \$220,000 |
| 3353 | Highway Block Grant | 06 | \$136,606 | \$136,000 | \$136,000 |
| 3354 | Water Pollution Grant |  | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development |  | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement |  | \$0 | \$0 | \$0 |
| 3357 | Flood Control Reimbursement | 01 | \$15,812 | \$16,000 | \$16,000 |
| 3359 | Other (Including Railroad Tax) | 01 | \$159,880 | \$35,000 | \$35,000 |
| 3379 | From Other Governments |  | \$0 | \$0 | \$0 |
|  | State Source |  | \$494,665 | \$407,000 | \$407,000 |

Charges for Services

New Hampshire
Department of
Revenue Administration
2022 MS-737

## Proposed Budget



Interfund Operating Transfers In

| 3912 | From Special Revenue Funds | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| 3913 | From Capital Projects Funds | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) | \$0 | \$0 | \$0 |
| 39140 | From Enterprise Funds: Other (Offset) | \$0 | \$0 | \$0 |
| 3914 S | From Enterprise Funds: Sewer (Offset) 01 | \$0 | \$63,415 | \$63,415 |
| 3914W | From Enterprise Funds: Water (Offset) | \$0 | \$0 | \$0 |
| 3915 | From Capital Reserve Funds | \$224,173 | \$0 | \$0 |
| 3916 | From Trust and Fiduciary Funds | \$0 | \$0 | \$0 |
| 3917 | From Conservation Funds | \$0 | \$0 | \$0 |
|  | Interfund Operating Transfers In Subtotal | \$224,173 | \$63,415 | \$63,415 |

Other Financing Sources

| 3934 | Proceeds from Long Term Bonds and Notes | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- |
| 9998 | Amount Voted from Fund Balance | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 9999 | Fund Balance to Reduce Taxes | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Other Financing Sources Subtotal | $\mathbf{\$ 0}$ | $\$ 0$ | $\$ 0$ |

## New Hampshire

Department of Revenue Administration

## Proposed Budget

|  | Selectmen's <br> Period ending <br> $6 / 30 / 2023$ <br> (Recommended) | Budget Committee's <br> Period ending <br> 6/30/2023 <br> (Recommended) |
| :--- | ---: | ---: |
| Item | $\$ 4,843,318$ | $\$ 4,827,567$ |
| Operating Budget Appropriations | $\$ 1,306,000$ | $\$ 1,306,000$ |
| Special Warrant Articles | $\$ 0$ | $\$ 0$ |
| Individual Warrant Articles | $\$ 6,149,318$ | $\$ 6,133,567$ |
| Total Appropriations | $\$ 1,716,965$ | $\$ 1,716,965$ |
| Less Amount of Estimated Revenues \& Credits | $\$ 4,432,353$ | $\$ 4,416,602$ |
| Estimated Amount of Taxes to be Raised |  |  |

New Hampshire
Department of
Revenue Administration

2022
MS-737

## Proposed Budget

1. Total Recommended by Budget Committee ..... \$6,133,567
Less Exclusions:
2. Principal: Long-Term Bonds \& Notes ..... \$0
3. Interest: Long-Term Bonds \& Notes ..... \$0
4. Capital outlays funded from Long-Term Bonds \& Notes ..... \$0
5. Mandatory Assessments ..... \$0
6. Total Exclusions (Sum of Lines 2 through 5 above) ..... \$0
7. Amount Recommended, Less Exclusions (Line 1 less Line 6) ..... \$6,133,567
8. 10\% of Amount Recommended, Less Exclusions (Line $7 \times 10 \%$ ) ..... \$613,357
Collective Bargaining Cost Items:
9. Recommended Cost Items (Prior to Meeting) ..... \$0
10. Voted Cost Items (Voted at Meeting) ..... $\$ 0$
11. Amount voted over recommended amount (Difference of Lines 9 and 10) ..... \$0
12. Bond Override (RSA 32:18-a), Amount Voted ..... \$0

[^0]:    Highways and Streets

[^1]:    119000 Sanbornton 2022 MS-737 2/14/2022 11:17:25 AM

