

# **BOARD OF SELECTMEN**

## **Meeting Agenda**

### **Town Offices**

**September 19, 2018 at 5:00 PM**

#### **Meeting Guidelines**

- Deadline for submitting agenda items or requesting appointments is noon on Friday preceding the meeting date.
- Topics for Public Comment should be restricted to items that can be addressed in 2-3 minutes. Issues that require further discussion should be scheduled for an appointment so that sufficient time may be allocated.
- Cell phones should be turned off during the meeting. If necessary to leave them on, please sit near the exit door and leave the meeting prior to answering.
- Participants are expected to treat the Board and other participants with respect and courtesy.

#### **1. Pledge of Allegiance**

#### **2. Public Comment**

#### **3. Business**

- Board & Committee Appointments
- Conservation Commission Chair – Trail from Central School to the Library
- Building Maintenance Request Form
- Monthly Expenditure Report - August

#### **4. Other Business**

- Cable Franchise Agreement Extension & Audit Questions

#### **5. Selectmen's Report**

#### **6. Authorization Signatures: Payroll and Accounts Payable Register**

- Board Meeting: 9/05/2018
- Thank You Letters
- Groundwater Management Permit Renewal Application

#### **7. Review & Approve Minutes**

- Board Meeting: 9/10/2018
- Board Meeting: 9/12/2018

#### **8. Donations**

#### **9. Future Agenda Items**

- Boston Post Cane
- Website Feature of the Month
- Contracted & Procured Services Review
- Sewer Ordinance
- Media Relations Policy
- Future Location of Town Offices/Administration
- Perambulation
- Tax Maps (Names) 2019

#### **10. Next Board of Selectmen Meeting**

- September 26, 2018

Non-public sessions will be called and held as needed in accordance with RSA 91- A:3, II.
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