

# BOARD OF SELECTMEN

## Meeting Agenda

Town Offices

June 06, 2018 at 5:00 PM

### Meeting Guidelines

- Deadline for submitting agenda items or requesting appointments is noon on Friday preceding the meeting date.
- Topics for Public Comment should be restricted to items that can be addressed in 2-3 minutes. Issues that require further discussion should be scheduled for an appointment so that sufficient time may be allocated.
- Cell phones should be turned off during the meeting. If necessary to leave them on, please sit near the exit door and leave the meeting prior to answering.
- Participants are expected to treat the Board and other participants with respect and courtesy.

#### 1. **Pledge of Allegiance**

#### 2. **Public Comment**

#### 3. **Business**

- Appointment – Kenneth Carleton for Franchise Agreement Advisory Committee, Alternate Member
- Bond Anticipation Note Bid Award
- Selectmen's Schedule for Court Dates
- Monthly Expenditure Report - May

#### 4. **Other Business**

- LRPC Electricity Supply Contract Update

#### 5. **Selectmen's Report**

#### 6. **Authorization Signatures: Payroll and Accounts Payable Register**

- Board Meeting: 5/23/2018

#### 7. **Review & Approve Minutes**

- Board Meeting: 5/30/2018

#### 8. **Donations**

#### 9. **Future Agenda Items**

- Transfer Station Operating Plan
- Website Feature of the Month
- Belknap County Discussion
- Contracted & Procured Services Review
- Sewer Ordinance
- Media Relations Policy
- Future Location of Town Offices/Administration
- Perambulation

#### 10. **Next Board of Selectmen Meeting**

- June 13, 2018

Non-public sessions will be called and held as needed in accordance with RSA 91- A:3, II.