

# **BOARD OF SELECTMEN**

## **Meeting Agenda**

### **Town Offices**

**May 30, 2018 at 5:00 PM**

#### **Meeting Guidelines**

- Deadline for submitting agenda items or requesting appointments is noon on Friday preceding the meeting date.
- Topics for Public Comment should be restricted to items that can be addressed in 2-3 minutes. Issues that require further discussion should be scheduled for an appointment so that sufficient time may be allocated.
- Cell phones should be turned off during the meeting. If necessary to leave them on, please sit near the exit door and leave the meeting prior to answering.
- Participants are expected to treat the Board and other participants with respect and courtesy.

#### **1. Pledge of Allegiance**

#### **2. Public Comment**

#### **3. Business**

- Appointment – Mark Ledgard for Conservation Commission, Full Member
- Recreation Coordinator – Lifeguard Position
- Complaint Process
- Year End Preparation

#### **4. Other Business**

- Quote from Indian Ledge Services
- Volunteer Policy Amendment

#### **5. Non-Public Session under RSA 91-A:3 II (b)**

#### **6. Selectmen's Report**

#### **7. Authorization Signatures: Payroll and Accounts Payable Register**

- Board Meeting: 5/16/2018
- Board Meeting: 5/22/2018

#### **8. Review & Approve Minutes**

- Board Meeting: 5/23/2018

#### **9. Donations**

#### **10. Future Agenda Items**

- Transfer Station Operating Plan
- Website Feature of the Month
- Belknap County Discussion
- Contracted & Procured Services Review
- Sewer Ordinance
- Media Relations Policy
- Future Location of Town Offices/Administration
- Perambulation

#### **11. Next Board of Selectmen Meeting**

- June 06, 2018

Non-public sessions will be called and held as needed in accordance with RSA 91- A:3, II.
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