

**TOWN OF SANBORNTON**  
**MEETING OF THE BOARD OF SELECTMEN**  
Town Offices  
573 Sanborn Road  
Sanbornton, NH  
October 9, 2019 - 5:00 p.m.

**Agenda**

- 1. Pledge of Allegiance**
- 2. Public Comment**
- 3. New Business:**
  - **Police Cruiser Update**
  - **Health Insurance Study Committee**
  - **Committee Appointments**
- 4. Old Business:**
- 5. Town Administrator's Report**
  - **Expenditure Report**
- 6. Selectmen's Report**
- 7. Authorize Payroll and Accounts Payable Registers**
- 8. Review & Approve Minutes – October 2, 2019**
- 9. Next Board Meeting**
  - October 16, 2019 - 5:00pm**
- 10. Adjournment**

Non-public sessions may be called and held as needed in accordance with RSA 91- A:3, II.
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