

## **Sanbornton Town Park Committee Agenda**

**April 25, 2024, 4:30 pm**

**At Town Park. Will move to the library after if too cold to continue meeting at the park.**

1. Read and accept the minutes of January 11, 2024 and February 8, 2024.
2. Ralph will share the selectmen's plan for locating a road for the highway department to access an area for their usage. Survey line to separate the park from the transfer station.
3. Updates:
  - a. Selectmen's meeting of April 24, 2024. Hiring of a surveyor.
  - b. Membership. Has every one been sworn in for another term?
  - c. Gilford well
  - d. Donations
4. Electric power at the park.
5. Removal of the storage trailer and trash.
6. Other business
7. Next meeting is scheduled for May 9th. Barbara will be away. Reschedule?