

| CURRENT OWNER                                                                             |          |                    |  | TOPO.                |             |            | UTILITIES   |        |                                                                                                      | STRT./ROAD |                         |                                                                                                                                                                                                                                                                                                                                            | LOCATION                       |           |                | CURRENT ASSESSMENT |            |                   |                 |                                             |            |                 |                |  |     |
|-------------------------------------------------------------------------------------------|----------|--------------------|--|----------------------|-------------|------------|-------------|--------|------------------------------------------------------------------------------------------------------|------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|----------------|--------------------|------------|-------------------|-----------------|---------------------------------------------|------------|-----------------|----------------|--|-----|
| DOWNES, DANIEL & KARA<br>29 PARK VIEW DRIVE<br>SANBORNTON, NH 03269<br>Additional Owners: |          |                    |  | 4 Rolling            |             |            |             | 8 None |                                                                                                      | 3 Rural    |                         | RES LAND                                                                                                                                                                                                                                                                                                                                   |                                | 1320      |                | 300                |            | 300               |                 | 1510<br>SANBORNTON, NH<br><br><b>VISION</b> |            |                 |                |  |     |
|                                                                                           |          |                    |  |                      |             |            |             |        |                                                                                                      |            |                         |                                                                                                                                                                                                                                                                                                                                            |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
|                                                                                           |          |                    |  | SUPPLEMENTAL DATA    |             |            |             |        |                                                                                                      |            |                         |                                                                                                                                                                                                                                                                                                                                            |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
|                                                                                           |          |                    |  | Other ID: 002815     |             |            |             |        |                                                                                                      |            |                         |                                                                                                                                                                                                                                                                                                                                            |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
|                                                                                           |          |                    |  | ACCT # 1<br>ACCT # 2 |             |            |             |        |                                                                                                      |            |                         |                                                                                                                                                                                                                                                                                                                                            |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
| GIS ID:                                                                                   |          |                    |  | ASSOC PID#           |             |            |             |        |                                                                                                      | Total      |                         | 300                                                                                                                                                                                                                                                                                                                                        |                                | 300       |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
| RECORD OF OWNERSHIP                                                                       |          |                    |  | BK-VOL/PAGE          |             | SALE DATE  |             | q/u    | v/i <th colspan="2">SALE PRICE</th> <td>V.C.<th colspan="8">PREVIOUS ASSESSMENTS (HISTORY)</th></td> | SALE PRICE |                         | V.C. <th colspan="8">PREVIOUS ASSESSMENTS (HISTORY)</th>                                                                                                                                                                                                                                                                                   | PREVIOUS ASSESSMENTS (HISTORY) |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
| DOWNES, DANIEL & KARA<br>DOWNES, CHESTER<br>DOWNES, DANIEL & KARA                         |          |                    |  | 3025/0797            |             | 04/05/2016 |             | U      | V                                                                                                    | 10,000     |                         | 38                                                                                                                                                                                                                                                                                                                                         | Yr.                            | Code      | Assessed Value |                    | Yr.        | Code              | Assessed Value  |                                             | Yr.        | Code            | Assessed Value |  |     |
|                                                                                           |          |                    |  | 2993/0102            |             | 09/21/2015 |             | U      | V                                                                                                    |            |                         | 38                                                                                                                                                                                                                                                                                                                                         |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
|                                                                                           |          |                    |  | 2474/0267            |             | 02/06/2008 |             | U      | V                                                                                                    |            |                         | 11                                                                                                                                                                                                                                                                                                                                         |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
|                                                                                           |          |                    |  |                      |             |            |             |        |                                                                                                      |            |                         |                                                                                                                                                                                                                                                                                                                                            | Total:                         |           |                |                    | Total:     |                   |                 |                                             | Total:     |                 |                |  |     |
| EXEMPTIONS                                                                                |          |                    |  | OTHER ASSESSMENTS    |             |            |             |        |                                                                                                      |            |                         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
| Year                                                                                      | Type     | Description        |  | Amount               |             | Code       | Description |        | Number                                                                                               | Amount     |                         |                                                                                                                                                                                                                                                                                                                                            |                                |           |                |                    |            |                   |                 | Comm. Int.                                  |            |                 |                |  |     |
|                                                                                           |          |                    |  |                      |             |            |             |        |                                                                                                      |            |                         |                                                                                                                                                                                                                                                                                                                                            |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
|                                                                                           |          | Total:             |  |                      |             |            |             |        |                                                                                                      |            |                         |                                                                                                                                                                                                                                                                                                                                            |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
| ASSESSING NEIGHBORHOOD                                                                    |          |                    |  |                      |             |            |             |        |                                                                                                      |            |                         | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 300<br>Special Land Value 0<br><br>Total Appraised Parcel Value 300<br>Valuation Method: C<br>Exemptions 0<br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 300 |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
| NBHD/ SUB                                                                                 |          | NBHD Name          |  | Street Index Name    |             | Tracing    |             | Batch  |                                                                                                      |            |                         |                                                                                                                                                                                                                                                                                                                                            |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
| A10/A                                                                                     |          |                    |  |                      |             |            |             |        |                                                                                                      |            |                         |                                                                                                                                                                                                                                                                                                                                            |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
| NOTES                                                                                     |          |                    |  |                      |             |            |             |        |                                                                                                      |            |                         |                                                                                                                                                                                                                                                                                                                                            |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
| L51-22 LOT 440                                                                            |          |                    |  |                      |             |            |             |        |                                                                                                      |            |                         |                                                                                                                                                                                                                                                                                                                                            |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
| BUILDING PERMIT RECORD                                                                    |          |                    |  |                      |             |            |             |        |                                                                                                      |            |                         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
| Permit ID                                                                                 |          | Issue Date         |  | Type                 | Description |            | Amount      |        | Insp. Date                                                                                           | % Comp.    | Date Comp.              |                                                                                                                                                                                                                                                                                                                                            | Comments                       |           | Date           | Type               | IS         | ID                | Cd.             | Purpose/Result                              |            |                 |                |  |     |
|                                                                                           |          |                    |  |                      |             |            |             |        |                                                                                                      |            |                         |                                                                                                                                                                                                                                                                                                                                            |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
| LAND LINE VALUATION SECTION                                                               |          |                    |  |                      |             |            |             |        |                                                                                                      |            |                         |                                                                                                                                                                                                                                                                                                                                            |                                |           |                |                    |            |                   |                 |                                             |            |                 |                |  |     |
| B #                                                                                       | Use Code | Use Description    |  | Zone                 | D           | Front      | Depth       | Units  |                                                                                                      | Unit Price | I. Factor               | S.A.                                                                                                                                                                                                                                                                                                                                       | Acre Disc                      | C. Factor | ST. Idx        | Adj.               | Notes- Adj |                   | Special Pricing |                                             | S Adj Fact | Adj. Unit Price | Land Value     |  |     |
| 1                                                                                         | 1320     | Res Vacant Not Dev |  | FC                   |             |            |             | 0.05   | AC                                                                                                   | 5,500.00   | 17.7877                 | 0                                                                                                                                                                                                                                                                                                                                          | 1.0000                         | 0.10      | A01            | 0.55               | LL         |                   |                 |                                             | 1.00       | 5,380.65        | 300            |  |     |
| Total Card Land Units:                                                                    |          |                    |  |                      |             |            |             |        | 0.05                                                                                                 | AC         | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                                                            |                                |           |                | 0.05               | AC         | Total Land Value: |                 |                                             |            |                 |                |  | 300 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|--------------------|-----------|-------------|------------|------|--------------------|--|--|--|--|--|--|--|--|--|-----------------|---|---|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.                | Ch.       | Description |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Model                                                          | 00          |     | Vacant       |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
|                                                                |             |     |              |             |       | MIXED USE                       |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
|                                                                |             |     |              |             |       | Code                            | Description        |           |             | Percentage |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
|                                                                |             |     |              |             |       | 1320                            | Res Vacant Not Dev |           |             | 100        |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |                    |           | 0.00        |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
|                                                                |             |     |              |             |       |                                 |                    |           | 0           |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
|                                                                |             |     |              |             |       | Net Other Adj:                  |                    |           | 0.00        |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
|                                                                |             |     |              |             |       | Replace Cost                    |                    |           | 0           |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
|                                                                |             |     |              |             |       | AYB                             |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| EYB                                                            |             |     | 0            |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Dep Code                                                       |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Dep %                                                          |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Functional ObsInc                                              |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| External ObsInc                                                |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Condition                                                      |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| % Complete                                                     |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |                    |           |             |            |      | No Photo On Record |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr                 | Gde       | Dp Rt       | Cnd        | %Cnd |                    |  |  |  |  |  |  |  |  |  | Apr Value       |   |   |  |
|                                                                |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |                    | Eff. Area |             | Unit Cost  |      |                    |  |  |  |  |  |  |  |  |  | Undeprec. Value |   |   |  |
|                                                                |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |   |   |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              |             |       |                                 |                    |           |             |            |      |                    |  |  |  |  |  |  |  |  |  | 0               | 0 | 0 |  |

No Photo On Record